

## Sartre On Violence Curiously Ambivalent

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jean paul sartre was deeply engaged with questions about the meaning and justifiability of violence this work traces the full trajectory of sartre s evolving thought on violence and analyzes sartre s debate with camus in 1952 and his rome lecture in 1964

the influence of anarchists such as proudhon and bakunin is apparent in jean paul sartres political writings from his early works of the 1920s to critique of dialectical reason his largest political piece yet scholarly debate overwhelmingly concludes that his political

philosophy is a marxist one in this landmark study william l remley sheds new light on the crucial role of anarchism in sartre s writing arguing that it fundamentally underpins the body of his political work sartre s political philosophy has been infrequently studied and neglected in recent years introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal critique of dialectical reason this book is a timely re invigoration of this topic it is only in understanding sartre s anarchism that one can appreciate the full meaning not only of the critique but of sartre s entire political philosophy this book sets forth an entirely new approach to sartre s political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it in doing so jean paul sartre s anarchist philosophy not only fills an important gap in sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective

the problem of antiblack racism has a long history in the world with as long a history of thinkers writing and theorizing against it few philosophers have opposed institutionalized racialism as vehemently as jean paul sartre both in his intellectual work and in his political action this book argues that not only does a relationship exist between sartre s existentialist philosophy and antiracism but also more profoundly that it is precisely his existential ontology that informs his anti racist social and political commitments he sought to examine the complexity of our existence as conscious bodies and thus provides the ontological basis for understanding the situation of a black person in an antiblack world this book is about how sartre s philosophy especially his early writings can be applied to address the problem of racism against black people it argues that among the many concepts in sartre s work that are useful in understanding the problem of racism against black people the philosophical notion of contingency is one of the most significant contingency in sartre is the view that whatever exists need not exist and that therefore it can be changed that the fact that one is born white or black without their choice has no moral weight at all in treating others as though they are responsible for what they are in this book mabogo more contends that through sartre s philosophical notion of contingency he provides us with the ammunition to understand and deal with racism broadly and antiblack racism in particular

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in his complaint of peace the great sixteenth century humanist erasmus allows peace to talk peace speaks as a plaintiff protesting her shabby treatment at the hands of humankind and our ever ready inclination to launch wars against this lure of warfare erasmus pits the higher task of peace building which can only succeed through the cultivation of justice and respect for all human life first articulated in 1517 the complaint of peace has echoed through subsequent centuries and down to our age an age convulsed by world wars holocausts and ethnic cleansings distinguished political scientist fred dallmayr traces this complaint from the writings of erasmus through the

evolution of the law of nations to recent and contemporary co plaintiffs in the west he also highlights the role of non western thinkers and teachings in giving voice to peace in addition to erasmus dallmayr engages major thinkers such as francisco de vitoria hugo grotius immanuel kant hannah arendt martin heidegger mahatma ghandi the dalai lama john rawls and martha nussbaum this timely book urgently pleads for greater attentiveness to peace s complaint as an antidote to the prevailing culture of violence and the escalating danger of nuclear catastrophe dallmayr offers not only a compelling historical narrative but powerful ethical and religious arguments vindicating the primacy of peace over violence and war

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