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in his well known discourse on metaphysics leibniz puts individual substance at the basis of metaphysical building in so doing he connects himself to a venerable tradition his theory of individual concept however breaks with another idea of the same tradition that no account of the individual as such can be given contrary to what has been commonly accepted leibniz s intuitions are not the mere result of the transcription of subject predicate logic nor of the uncritical persistence of some old metaphysical assumptions they grow instead from an unprejudiced inquiry about our basic ontological framework where logic of truth linguistic analysis and phenomenological experience of the mind s life are tightly interwoven leibniz s struggle for a concept capable of grasping concrete individuals as such is pursued in an age of great paradigm changes from the scholastic background to hobbes s nominalism to the cartesian way of ideas or spinoza s substance metaphysics when the relationships among words ideas and things are intensively discussed and wholly reshaped this is the context where the genesis and significance of leibniz s theory of complete being and its concept are reconstrued the result is a fresh look at some of the most perplexing issues in

leibniz scholarship like his ideas about individual identity and the thesis that all its properties are essential to an individual the questions leibniz faces and to which his theory of individual substance aims to answer are yet to a large extent those of contemporary metaphysics how to trace a categorial framework how to distinguish concrete and abstract items what is the metaphysical basis of linguistic predication how is trans temporal sameness assured how to make sense of essential attributions in this ontological framework leibniz s further questions about the destiny of human individuals and their history arespelt out maybe his answers also have something to tell us this book is aimed at all who are interested in leibniz s philosophy history of early modern philosophy and metaphysical issues in their historical development

first published in 1999 the purpose of this series is to provide a contemporary assessment and history of the entire course of philosophical thought each book constitutes a detailed critical introduction to the work of a philosopher of major influence and significance hegel can be seen in a number of ways as a metaphysician on the grand scale as a source of insights into the history of art religion and society or as an acute commentator on the culture of his time

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